

Strong's Greek Dictionary

1 a { al'-fah } , of Hebrew origin; TDNT - 1:1,; letter, AV - Alpha 4; 4, GK - 1 { a } & 270 { a[lf]a } ,

- 1) first letter of Greek alphabet
- 2) Christ is the Alpha to indicate that he is the beginning and the end

2 Aaron { ah-ar-ohn' } , of Hebrew origin 175; TDNT - 1:3, 1; pr n m, AV - Aaron 5; 5, GK - 2 { jAarwvn } , Aaron = "light-bringer"

- 1) the brother of Moses, the first high priest of Israel and head of the whole priestly order

3 Abaddon { ab-ad-dohn' } , of Hebrew origin 11; TDNT - 1:4, 1; pr n m, AV - Abaddon 1; 1, GK - 3 { jAbaddwvn } , Abaddon = "destruction"

- 1) ruin
- 2) destruction
- 3) the place of destruction
- 4) the name of the angel-prince of the infernal regions, the minister of death and the author of havoc on the earth

4 abares { ab-ar-ace' } , from 1 (as a negative particle) and 922;; adj, AV - not burdensome 1; 1, GK - 4 { ajbarhv" } ,

- 1) not burdensome
- 2) not heavy
- 3) light without weight

5 Abba { ab-bah' } , of Aramaic origin 2; TDNT - 1:5, 1; n, AV - Abba 3; 3, GK - 5 { ajbbav } , Abba = "father"

- 1) father, customary title used of God in prayer. Whenever it occurs in the New Testament it has the Greek interpretation joined to it, that is apparently to be explained by the fact that the Chaldee "ABBA" through frequent use in prayer, gradually acquired the nature of a most sacred proper name, to which the Greek speaking Jews added the name from their own tongue.

6 Abel { ab'-el } , of Hebrew origin 1893; TDNT - ,2; pr n m, AV - Abel 4; 4, GK - 6 { {Abel } } , Abel = "vanity (that is: transitory)"

- 1) the second son of Adam, murdered by his brother Cain

7 Abia { ab-ee-ah' } , of Hebrew origin 29;; pr n m, AV - Abia 3; 3, GK - 7 { jAbiav } , Abijah = "my father is Jah (Jehovah)"

- 1) a priest, the head of a priestly family from whom when David divided the priests into 24 classes, Abia was the 8th order
- 2) son and successor to Rehoboam on the throne of Judah

8 Abiathar { ab-ee-ath'-ar } , of Hebrew origin 54;; pr n m, AV - Abiathar 1; 1, GK - 8 { jAbiaqavr } , Abiathar = "father of abundance"

- 1) the name of a high priest

9 Abilene { ab-ee-lay-nay' } , of foreign origin, cf 58;; pr n loc, AV - Abilene 1; 1, GK - 9 { jAbilhnhv }, Abilene = “grassy meadow”

1) a region of Syria between Lebanon and Hermon towards Phoenicia, 18 miles (29 km) from Damascus and Heliopolis in a remarkable gorge called “Suk Wadi Barada”.,

A local tradition (based on the Koran) states that Cain buried his brother Abel here, whose tomb is shown in a rock.

10 Abioud { ab-ee-ood' } , of Hebrew origin 31;; pr n loc, AV - Abiud 2; 2, GK - 10 { jAbiouvd }, Abiud = “my father is majesty”

1) the son of Bela and grandson of Benjamin (1 Ch. 8:3)

11 Abraam { ab-rah-am' } , of Hebrew origin 85; TDNT - 1:8, 2; pr n m, AV - Abraham 73; 73, GK - 11 { jAbraavm }, Abraham = “father of a multitude”

1) the son of Terah and the founder of the Jewish nation

12 abussos { ab'-us-sos } , from 1 (as a negative particle) and a variation of 1037; TDNT - 1:9, 2; n f, AV - bottomless pit 5, deep 2, bottomless 2; 9, GK - 12 { a[busso" } ,

1) bottomless

2) unbounded

3) the abyss

3a) the pit

3b) the immeasurable depth

3c) of Orcus, a very deep gulf or chasm in the lowest parts of the earth used as the common receptacle of the dead and especially as the abode of demons

13 Agabos { ag'-ab-os } , of Hebrew origin, cf 2285;; pr n m, AV - Agabus 2; 2, GK - 13 { {Agabo" } , Agabus = “locust”

1) a Christian prophet

14 agathoergeo { ag-ath-er-gheh'-o } , from 18 and 2041; TDNT - 1:17, 3; v, AV - do good 1; 1, GK - 14 { ajgaqoergevw } ,

1) to work good, to do good, to do well, act rightly

15 agathopoieo { ag-ath-op-oy-eh'-o } , from 17; TDNT - 1:17, 3; v, AV - do good 7, well doing 2, do well 2; 11, GK - 16 { ajgaqopoievw } ,

1) to do good, do something which profits others

1a) to be a good help to someone

1b) to do someone a favour

1c) to benefit

2) to do well, do right,

At Sparta, this was the name of the five oldest knights, who went on missions for the state.

16 agathopoiia { ag-ath-op-oy-ee'-ah } , from 17; TDNT - 1:17, 3; n f, AV -

well doing 1; 1, GK - 17 { ajgaqopoiivÿa },

1) a course of right action, well doing, virtue

17 agathopoiios { ag-ath-op-oy-os' }, from 18 and 4160; TDNT - 1:17, 3; adj, AV - do well 1; 1, GK - 18 { ajgaqopoiouv" },

1) acting rightly, doing well, virtuous

18 agathos { ag-ath-os' }, a primary word; TDNT - 1:10, 3; adj, AV - good 77, good thing 14, that which is good+3588 8, the thing which is good+3588 1, well 1, benefit 1; 102, GK - 19 { ajgaqov" }, GK - together with 2041 15 { ajgaqoergov" },

1) of good constitution or nature

2) useful, salutary

3) good, pleasant, agreeable, joyful, happy

4) excellent, distinguished

5) upright, honourable

19 agathosune { ag-ath-o-soo'-nay }, from 18; TDNT - 1:18, 3; n f, AV - goodness 4; 4, GK - 20 { ajgaqwsuvnh },

1) uprightness of heart and life, goodness, kindness

20 agalliasis { ag-al-lee'-as-is }, from 21; TDNT - 1:19, 4; n f, AV - gladness 3, joy 1, exceeding joy 1; 5, GK - 21 { ajgallivasi" },

1) exultation, extreme joy, gladness,

At feasts, people were anointed with the "oil of gladness". Paul, in He. 1:9, is alluding to this inaugural ceremony of anointing, and uses it as an emblem of the divine power and majesty to which the Son of God has been exalted.

21 agalliao { ag-al-lee-ah'-o }, from **agan** (much) and 242; TDNT - 1:19, ; v, AV - rejoice 7, be exceeding glad 1, be glad 1, greatly rejoice 1, with exceeding joy 1; 11, GK - 22 { ajgalliavw },

1) to exult, rejoice exceedingly, be exceeding glad

22 agamos { ag'-am-os }, from 1 (as a negative particle) and 1062;; adj, AV - unmarried 4; 4, GK - 23 { a[gamo" },

1) unmarried, unwedded, single

23 aganakteo { ag-an-ak-teh'-o }, from **agan** (much) and **achthos** (grief, akin to the base of 43);; v, AV - have indignation 2, be much displeased 2, with indignation 2, be sore displeased 1; 7, GK - 24 { ajganaktevw },

1) to be indignant, moved with indignation, be very displeased

24 aganaktesis { ag-an-ak'-tay-sis }, from 23;; n f, AV - indignation 1; 1, GK - 25 { ajganavkthsi" },

1) indignation, irritation, vexation

25 agapao { ag-ap-ah'-o }, perhaps from **agan** (much) [or cf 5368]; TDNT - 1:21, 5; v, AV - love 135, beloved 7; 142, GK - 26 { ajgapavw },

- 1) of persons
 - 1a) to welcome, to entertain, to be fond of, to love dearly
- 2) of things
 - 2a) to be well pleased, to be contented at or with a thing
- 26 agape { ag-ah'-pay }** , from 25; TDNT - 1:21, 5; n f, AV - love 86, charity 27, dear 1, charitably+2596 1, feast of charity 1; 116, GK - 27 { ajgavph },
 - 1) brotherly love, affection, good will, love, benevolence
 - 2) love feasts
- 27 agapetos { ag-ap-ay-tos' }** , from 25; TDNT - 1:21, 5; adj, AV - beloved 47, dearly beloved 9, well beloved 3, dear 3; 62, GK - 28 { ajgaphtov" },
 - 1) beloved, esteemed, dear, favourite, worthy of love
- 28 Hagar { ag'-ar }** , of Hebrew origin 1904; TDNT - 1:55, 10; pr n f, AV - Agar 2; 2, GK - 29 { JAgavr }, Hagar = "flight"
 - 1) Abraham's concubine and mother to Ishmael
- 29 aggareuo { ang-ar-yew'-o }** , of foreign origin, cf 104;; v, AV - compel to go 3; 3, GK - 30 { ajggareuvw },
 - 1) to employ a courier, dispatch a mounted messenger, press into public service, compel to go,
In Persia, mounted couriers were kept at regular intervals throughout Persia for carrying the royal dispatches.
- 30 ageion { ang-eye'-on }** , from **aggos** (a pail, perhaps as bent, cf base of 43);; n n, AV - vessel 2; 2, GK - 31 { ajggei'on } & 35 { a[ggo" },
 - 1) a vessel, receptacle, a pail, a reservoir
- 31 aggelia { ang-el-ee'-ah }** , from 32; TDNT - 1:56, 10; n f, AV - message 1; 1, GK - 32 { ajggeliva },
 - 1) message, announcement, news
 - 2) a proclamation, command, order
- 32 aggelos { ang'-el-os }** , from **aggello** [probably derived from 71, cf 34] (to bring tidings); TDNT - 1:74, 12; n m, AV - angel 179, messenger 7; 186, GK - 34 { a[ggelo" },
 - 1) a messenger, envoy, one who is sent, an angel, a messenger from God
- 33 age { ag'-eh }** , imperative of 71;; inter, AV - go to 2; 2, GK - 72 { a[gw },
 - 1) go to, come!, come now!
- 34 agele { ag-el'-ay }** , from 71 [cf 32];; n f, AV - herd 8; 8, GK - 36 { ajgevlh },
 - 1) herd or oxen or cattle, a herd or company
- 35 agenealogetos { ag-en-eh-al-og'-ay-tos }** , from 1 (as negative particle) and 1075; TDNT - 1:665, 114; adj, AV - without descent 1; 1, GK - 37 { ajgenealovgho" },

- 1) one whose descent there is no record of, without genealogy
- 36 agenes** { **ag-en-ace'** }, from 1 (as negative particle) and 1085;; adj, AV - base things 1; 1, GK - 38 { ajgenhv" },
- 1) ignoble, coward, mean, base, of no family, that is: low born
- 37 hagiazo** { **hag-ee-ad'-zo** }, from 40; TDNT - 1:111, 14; v, AV - sanctify 26, hallow 2, be holy 1; 29, GK - 39 { aJgiavzw } & 420 { ajnaswv/zw },
- 1) to render or acknowledge, or to be venerable or hallow
- 2) to separate from profane things and dedicate to God
- 2a) consecrate things to God
- 2b) dedicate people to God
- 3) to purify
- 3a) to cleanse externally
- 3b) to purify by expiation: free from the guilt of sin
- 3c) to purify internally by renewing of the soul
- 38 hagasmos** { **hag-ee-as-mos'** }, from 37; TDNT - 1:113, 14; n m, AV - holiness 5, sanctification 5; 10, GK - 40 { aJgiasmov" },
- 1) consecration, purification
- 2) the effect of consecration
- 2a) sanctification of heart and life
- 39 hagian** { **hag'-ee-on** }, neuter of 40;; adj, AV - sanctuary 4, holy place 3, holiest of all 3, holiness 1; 11, GK - 41 { a{gio" },
- 1) reverend, worthy of veneration
- 1a) of things which on account of some connection with God possess a certain distinction and claim to reverence, as places sacred to God which are not to be profaned
- 1b) of persons whose services God employs, for example, apostles
- 2) set apart for God, to be as it were, exclusively his
- 3) services and offerings
- 3a) prepared for God with solemn rite, pure, clean
- 4) in a moral sense, pure sinless upright holy
- 40 hagios** { **hag'-ee-os** }, from **hagos** (an awful thing) [cf 53, 2282]; TDNT - 1:88, 14; adj, AV - holy 161, saints 61, Holy One 4, misc 3; 229, GK - 41 { a{gio" },
- 1) most holy thing, a saint
- 41 hagiotes** { **hag-ee-ot'-ace** }, from 40; TDNT - 1:114, 14; n f, AV - holiness 1; 1, GK - 42 { aJgiovth" },
- 1) sanctity
- 2) in a moral sense: holiness
- 42 hagiostune** { **hag-ee-o-soo'-nay** }, from 40; TDNT - 1:114, 14; n f, AV - holiness 3; 3, GK - 43 { aJgiwsuvnh },

1) majesty, holiness

2) moral purity

43 agkale { ang-kal'-ay } , from **agkos** (a bend, "ache");; n f, AV - arm 1; 1, GK - 44 { ajgkavlh },

1) the curve or inner angle of the arm, the bent arm

2) anything closely enfolding, as the arms of the sea, etc.

44 agkistron { ang'-kis-tron } , from the same as 43;; n n, AV - hook 1; 1, GK - 45 { a[gkistron]},

1) a fishing hook, a small hook

45 agkura { ang'-koo-rah } , from the same as 43;; n f, AV - anchor 4; 4, GK - 46 { a[gkura]},

1) an anchor

2) metaph. any stay or safeguard,

Ancient anchors resembled modern ones in form: they were of iron, provided with a stock, and with two teeth-like extremities often but by no means without flukes.

46 agnaphos { ag'-naf-os } , from 1 (as a negative particle) and the same as 1102;; adj, AV - new 2; 2, GK - 47 { a[gnafo"]},

1) unmilled, unfulled, undressed, unprocessed, new

47 hagneia { hag-ni'-ah } , from 53; TDNT - 1:123, 19; n f, AV - purity 2; 2, GK - 48 { aJgneiva },

1) purity, sinlessness of life

48 hagnizo { hag-nid'-zo } , from 53; TDNT - 1:123, 19; v, AV - purify 5, purify (one's) self 2; 7, GK - 49 { aJgnivzw },

1) ceremonially

1a) to make pure, purify, cleanse

2) morally

49 hagnismos { hag-nis-mos' } , from 48; TDNT - 1:124, 19; n m, AV - purification 1; 1, GK - 50 { aJgnismov" },

1) purification, expiation

50 agnoeo { ag-no-eh'-o } , from 1 (as a negative particle) and 3539; TDNT - 1:115, 18; v, AV - be ignorant 7, ignorant 4, know not 4, understand not 3, ignorantly 2, unknown 2; 22, GK - 51 { ajgnoevw },

1) to be ignorant, not to know

2) not to understand, unknown

3) to err or sin through mistake, to be wrong

51 agnoema { ag-no'-ay-mah } , from 50; TDNT - 1:115, 18; n n, AV - error 1; 1, GK - 52 { ajgnovhma },

1) a sin committed through ignorance or thoughtlessness

52 agnoia { ag'-noy-ah } , from 50; TDNT - 1:116, 18; n f, AV - ignorance 4;

- 4, GK - 53 { a[gnōia },
- 1) lack of knowledge, ignorance
 - 1a) esp. of divine things
 - 1b) of moral blindness
- 53 hagnos { hag-nos' }**, from the same as 40; TDNT - 1:122, 19; adj, AV - pure 4, chaste 3, clear 1; 8, GK - 54 { aJgnov" },
- 1) exciting reverence, venerable, sacred
 - 2) pure
 - 2a) pure from carnality, chaste, modest
 - 2b) pure from every fault, immaculate
 - 2c) clean
- 54 hagnotes { hag-not'-ace }**, from 53; TDNT - 1:124, 19; n f, AV - pureness 1; 1, GK - 55 { aJgnovth" },
- 1) purity, chastity, uprightness of life
- 55 hagnos { hag-noce' }**, from 53;; adv, AV - sincerely 1; 1, GK - 56 { aJgnw`" },
- 1) chaste, clean, pure, with sincerity
- 56 agnosia { ag-no-see'-ah }**, from 1 (as negative particle) and 1108; TDNT - 1:116, 18; n f, AV - not the knowledge 1, ignorance 1; 2, GK - 57 { ajgnwsiva },
- 1) not knowing, ignorance
- 57 agnostos { ag'-noce-tos' }**, from 1 (as negative particle) and 1110; TDNT - 1:119, 18; adj, AV - unknown 1; 1, GK - 58 { a[gnwsto" },
- 1) unknown, forgotten,
- Epimenides, a certain Cretan, came to Athens to stop a plague. He offered a sheep on alters the born no name of no god but to the “unknown god”. At least one of the alters survived to Paul’s day.
- 58 agora { ag-or-ah' }**, from **ageiro** (to gather, probably akin to 1453);; n f, AV - market 6, marketplace 4, street 1; 11, GK - 59 { ajgorav },
- 1) any assembly, especially of the people
 - 2) the place of assembly
 - 2a) for public debating,
 - 2b) for elections
 - 2c) for trials
 - 2d) for buying and selling
 - 2e) for all kinds of business
 - 3) market place, street
- 59 agorazo { ag-or-ad'-zo }**, from 58; TDNT - 1:124, 19; v, AV - buy 28, redeem 3; 31, GK - 60 { ajgoravzw },
- 1) to be in the market place, to attend it

- 2) to do business there, buy or sell
 3) of idle people: to haunt the market place, lounge there
- 60 agoraios { ag-or-ah'-yos }** , from 58;; adj, AV - baser sort 1, law 1; 2, GK - 61 { ajgorai`o" },
- 1) in, of or belonging to the market place
 2) frequenting the market place
 2a) hucksters, petty traffickers, retail dealers
 2b) idlers, loungers, the common sort, low, mean vulgar
 3) generally, proper to the assembly, suited to forensic speaking, business-like transactions
- 61 agra { ag'-rah }** , from 71;; n f, AV - draught 2; 2, GK - 62 { a[gra },
- 1) a catching, hunting
 2) that which is taken in hunting, the booty, prey
 2a) of birds or beasts, game
 2b) of fish, a draught or haul
- 62 agrammatos { ag-ram-mat-os }** , from 1 (as negative particle) and 1121;; adj, AV - unlearned 1; 1, GK - 63 { ajgravmmato" },
- 1) illiterate, unlearned
- 63 agraleo { ag-row-leh'-o }** , from 68 and 832 (in the sense of 833);; v, AV - abide in the field 1; 1, GK - 64 { ajgraulevw },
- 1) to live in the fields, be under the open sky, even at night
- 64 agreuo { ag-rew'-o }** , from 61;; v, AV - catch 1; 1, GK - 65 { ajgreuvw },
- 1) to hunt, to take by hunting, catch
 2) metaph. to hunt after, pursue eagerly
- 65 agriaios { ag-ree-el'-ah-yos }** , from 66 and 1636;; adj, AV - wild olive tree 1, olive tree which is wild 1; 2, GK - 66 { ajgrievliao" },
- 1) of or belonging to the oleaster or wild olive
 2) the oleaster, wild olive tree
- 66 agrios { ag'-ree-os }** , from 68;; adj, AV - wild 2, raging 1; 3, GK - 67 { a[grio" },
- 1) living or growing in the fields or woods
 1a) of animals, wild, savage
 1b) of countries, wild, uncultivated, unreclaimed
 2) of men and animals in a moral sense, wild savage, fierce
 2a) boorish, rude
 2b) of any violent passion, vehement, furious
- 67 Agrippas { ag-rip'-pas }** , apparently from 66 and 2462;; n pr m, AV - Agrippa 12; 12, GK - 68 { jAgrippa" }, Agrippa = "Hero like"
- 1) Name of a ruling family in Israel at the time of Christ,
 See 2264 for discussion of the Herods.

68 agros { ag-ros' } , from 71;; n m, AV - field 22, country 8, land 4, farm 1, piece of ground 1; 36, GK - 69 { ajgrov" },

1) land

1a) the field, the country

1b) a piece of land, bit of tillage

1c) the farms, country seats, neighbouring hamlets

69 agrupneo { ag-roop-neh'-o } , ultimately from 1 (as negative particle) and 5258; TDNT - 2:338, 195; v, AV - watch 4; 4, GK - 70 { ajgrupnev } ,

1) to be sleepless, keep awake, watch

2) to be circumspect, attentive, ready

70 agrupnia { ag-roop-nee'-ah } , from 69;; n f, AV - watching 2; 2, GK - 71 { ajgrupniva } ,

1) sleeplessness, watching

71 ago { ag'-o } , a primary word;; v, AV - bring 45, lead 12, go 7, bring forth 2, misc 5, vr bring 1; 72, GK - 72 { a[gw } ,

1) to lead, take with one

1a) to lead by laying hold of, and this way to bring to the point of destination: of an animal

1b) to lead by accompanying to (into) a place

1c) to lead with one's self, attach to one's self as an attendant

1d) to conduct, bring

1e) to lead away, to a court of justice, magistrate, etc.

2) to lead,

2a) to lead, guide, direct

2b) to lead through, conduct to: to something

2c) to move, impel: of forces and influences on the mind

3) to pass a day, keep or celebrate a feast, etc.

4) to go, depart

72 agoge { ag-o-gay' } , reduplicated from 71; TDNT - 1:128, 20; n f, AV - manner of life 1; 1, GK - 73 { ajgwghv } ,

1) a leading

2) metaph.: conduct

2a) a conducting, training, education, discipline

2b) the life led, way or course of life

73 agon { ag-one' } , from 71; TDNT - 1:135, 20; n m, AV - conflict 2, fight 2, contention 1, race 1; 6, GK - 74 { ajgwvn } ,

1) an assembly,

1a) a place of assembly: especially an assembly met to see games

1b) the place of contest, the arena or stadium

2) the assembly of the Greeks at their national games

- 2a) hence the contest for a prize at their games
 - 2b) generally, any struggle or contest
 - 2c) a battle
 - 2d) an action at law, trial
- 74 agonia { ag-o-nee'-ah }** , from 73; TDNT - 1:140, 20; n f, AV - agony 1; 1, GK - 75 { ajgwniva },
- 1) a struggle for victory
 - 1a) gymnastic exercise, wrestling
 - 2) of severe mental struggles and emotions, agony, anguish
- 75 agonizomai { ag-o-nid'-zom-ahee }** , from 73; TDNT - 1:135, 20; v, AV - strive 3, fight 3, labour fervently 1; 7, GK - 76 { ajgwnivzomai },
- 1) to enter a contest: contend in the gymnastic games
 - 2) to contend with adversaries, fight
 - 3) metaph. to contend, struggle, with difficulties and dangers
 - 4) to endeavour with strenuous zeal, strive: to obtain something
- 76 Adam { ad-am' }** , of Hebrew origin 121; TDNT - 1:141, 21; n pr m, AV - Adam 9; 9, GK - 77 { jAdavm }, Adam = "the red earth"
- 1) Adam, the first man, the parent of the whole human race
- 77 adapanos { ad-ap'-an-os }** , from 1 (as negative particle) and 1160;; adj, AV - without charge 1; 1, GK - 78 { ajdavpano" },
- 1) without expense, requiring no outlay, costing nothing
- 78 Addi { ad-dee' }** , probably of Hebrew origin, cf 5716;; n pr m, AV - Addi 1; 1, GK - 79 { jAddiv }, Addi = "ornament"
- 1) son of Cosam, and father of Melchi in our Lord's genealogy
- 79 adelphe { ad-el-fay' }** , from 80; TDNT - 1:144, 22; n f, AV - sister 24; 24, GK -